



NOTICE OF MEETING

Licensing Sub-Committee B

TUESDAY, 12TH OCTOBER, 2010 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Brabazon, Browne (Chair) and Jenks

AGENDA

1. **ELECTION OF CHAIR FOR THE DURATION OF PROCEEDINGS**
2. **APOLOGIES FOR ABSENCE**
3. **URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 8 below).

4. **DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

5. MINUTES (PAGES 1 - 4)

To approve the minutes of the previous meeting of the Licensing Sub Committee B held on 10 June 2010.

6. SUMMARY OF PROCEDURE (PAGES 5 - 6)

The Chair will explain the procedure that the Committee will follow for the hearing considered under the Gambling Act 2005 or the Licensing Act 2003. A copy of the procedure is attached.

7. THE DUKE OF CAMBRIDGE (ST ANN'S WARD) (PAGES 7 - 60)

To consider an application for a review of the Duke of Cambridge (also known as the Nile).

8. NEW ITEMS OF URGENT BUSINESS

To consider any new items admitted under item 3 above.

Ken Pryor
Deputy Head of Local Democracy and Member
Services
5th Floor
River Park House
225 High Road
Wood Green
London N22 8HQ

Helen Chapman
Principal Committee Coordinator
Tel: 020-8489 2615
Fax: 020-8489 2660
Email: helen.chapman@haringey.gov.uk

Monday, 04 October 2010